

# Florence Nece Cub Scout Pack Award

## Application Form

Complete and submit this form to the District Advancement & Recognition Chairman  
**before December 31.**

**Pack #** \_\_\_\_\_ **Date** \_\_\_\_\_

For a Pack to qualify as a ***Florence Nece Award Pack***, it must meet, as a minimum, the following requirements.

### **A. Recruitment and/or Re-registration**

1. Re-register on time
2. Re-register 50% of eligible Cubs from previous year (excluding second year Webelos)
3. ***School Night*** participation

### **B. Training** ( attach additional sheets if more space is required for completion )

1. Cubmaster Trained (Basic Leader Training)  
Name \_\_\_\_\_ Date \_\_\_\_\_
2. Assistant Cubmaster Trained (Basic Leader Training)  
Name \_\_\_\_\_ Date \_\_\_\_\_
3. 50% of Den Leaders / Webelos Leaders Trained (Basic Leader Training)  
Name \_\_\_\_\_ Date \_\_\_\_\_  
Name \_\_\_\_\_ Date \_\_\_\_\_
4. Roundtable Attendance  
A registered representative of the Pack must attend at least (9) scheduled Roundtable meetings during the calendar year.

### **C. District and Council Activities**

(Each must have a **minimum** of **33%** of registered Cubs on your Pack's charter participating)

1. Cub Day Camp participation  
(boys with Two Deep Adult Leadership for 3 days)
2. Webelos Overnighter with Two Deep Leadership  
(may include an individual Pack, District or Council event )
3. Cub Olympics participation with Two Deep Leadership

### **D. Den Activity**

- A. Wolf, Bear, and Webelos Dens must meet a minimum of twice a month with Two Deep Leadership (excluding June, July and August)
- B. Tiger Cubs meet at least once per month. (Not including participation in monthly Pack meetings.)

**E. Cub Advancement**

1. A Pack must meet **either** of the following:

- A. 75% of the Cubs listed on the Pack's current Charter must have advanced at least one rank. (excluding second year Webelos) (Wolf, Bear and Webelos I - must advance. Example: Wolf to Bear, or Bear to Webelos I)  
 Total number of Cubs registered on current Charter . . . .(A) \_\_\_\_\_  
 Number of boys who advanced at least one rank . . . . .(B) \_\_\_\_\_  
 Percentage (minimum of 75%) = (B/A x 100) . . . . . \_\_\_\_\_

**OR**

- B. There must have been a 20% increase in total rank advancements over the previous year.  
 Total rank advancements from previous year . . . . . (C) \_\_\_\_\_  
 Total rank advancements for this year. . . . . (D) \_\_\_\_\_  
 Percentage (minimum of 120) = D/C x 100 . . . . . \_\_\_\_\_

2. Monthly Pack meetings for advancement recognition.

**F. Summer Program**

One pack activity per month, during July and August, with at least one of the two (2) being an outdoor activity. Explain below: **(Excluding Cub Day Camp)**

July Activity:

\_\_\_\_\_  
\_\_\_\_\_

August Activity:

\_\_\_\_\_  
\_\_\_\_\_

**G. Service Projects** - minimum of three, explain below: (minimum of 33% registered Cubs participating)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

\*\* Sections A, B, C and E to be attested by the D.E.:

\_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Submitted by: \_\_\_\_\_ Pack \_\_\_\_\_

Position: \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

for award committee use:  
received by \_\_\_\_\_ date \_\_\_/\_\_\_/\_\_\_