

# Dr. Robert E. Long Award

The **Robert Long Award** was established in memory of Dr. Robert E. Long who dedicated many years to the betterment of Scouting in Person County. Dr. Long's accomplishments included being a Scoutmaster for many years and in doing so created an excellent Troop program - a model for Troops to follow.

Hycotee District recognizes those Troops annually who meet or exceed the requirements for this award. A Troop who receives this award is always striving to instill excellence into their Troop, just as Dr. Robert Long did with his. Hycotee District is proud to have so many excellent Troops, and this is one way to recognize those Troops who go above and beyond for excellent Scouting.

## Dr. Robert E. Long Award Requirements

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*In order for a Troop to qualify as a **Robert E. Long Award Troop**, it must meet as a minimum, the following requirements.*

### A. Outdoor Program Requirements

1. Twenty (20) nights of overnight camping.
2. Such overnight camping events may include activities sponsored by the individual Troop, Hycotee District or Old North State Council.

### B. Community Service Requirements

1. At least Six Service Projects
  - a. The North Carolina Adopt-A-Highway program would constitute one service project.
2. Number of man-hours required.
  - a. The minimum number of man-hours required for a Troop to qualify is ten (10) times the number of Boy Scouts listed on the Troop's current charter.
  - b. Eagle Scout candidate hours **cannot** be included in the Troop's total man-hours.
  - c. A **Service Project Report** for each project along with the Robert E Long Award application **must** be submitted to the Hycotee District Advancement and Recognition Chairman.

**C. Adult Leader Training Requirements**

1. The Scoutmaster must have completed **Scoutmastership Fundamentals**.
2. The Troop must have a registered Assistant Scoutmaster who has had at least the **Fast Start** training.

**D. Advancement Requirements**

1. A Troop **must** meet **either** of the following:
  - a. 75% of the Scouts listed on the Troop's current charter must have advanced at least **one** rank for the calendar year.
  - b. There must have been a 20% increase in total rank advancements over the previous year.

**E. Roundtable Attendance Requirements.**

1. A registered representative of the Troop must attend at least **nine (9)** scheduled Roundtable meetings during the calendar year.

# Dr. Robert E. Long Award

## Application Form

Submit this form, plus the *Service Project Reports* to the Hycotee District Advancement & Recognition Chairman on or **before December 31** of award year.

Troop # \_\_\_\_\_

Date: \_\_\_/\_\_\_/\_\_\_

### A. Outdoor Program

	<u>Dates</u>	<u>Event</u>	<u>Number of Nights</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
Total Number of Nights =			_____

### B. Community Service \*\*

	<u>Dates</u>	<u>Event</u>	<u>Number of Man Hours</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____

Total Number of Man Hours = \_\_\_\_\_

Number of Scouts listed on current charter = \_\_\_\_\_

Minimum man-hours required (Scouts x 10 ) = \_\_\_\_\_

\*\* Please attach the *Service Project Reports*.

**C. Adult Leader Training**

- 1. Has Scoutmaster completed Scoutmastership Fundamentals ?  
\_\_\_\_\_
- 2. Has a registered Assistant Scoutmaster completed the Fast Start Training?  
\_\_\_\_\_

**D. Advancement**

(X) Number of Scouts listed on current charter = \_\_\_\_\_  
 (Y) Number of Scouts who advanced one rank = \_\_\_\_\_  
 Percentage (Minimum of 75%) =  $Y/X \times 100$  = \_\_\_\_\_

or

(X) Total rank Advancements for previous year = \_\_\_\_\_  
 (Y) Total Rank Advancements for this year = \_\_\_\_\_  
 Percentage (Minimum of 120) =  $Y/X \times 100$  = \_\_\_\_\_

**E. Roundtable Attendance**

<u>Date</u>	<u>Attendee</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____

Submitted By: \_\_\_\_\_ Position: \_\_\_\_\_

**For Award Committee Use:**

Date Received: \_\_\_\_/\_\_\_\_/\_\_\_\_.

Received by: \_\_\_\_\_.

Action:

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Comments:

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# Dr. Robert E. Long Award

## Service Project Report

Date of Project: \_\_\_\_\_ Troop Number \_\_\_\_\_

Who/What group or organization did the project benefit?

\_\_\_\_\_

Give a brief description of the project:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Names of **youth** members participating in the project:

1. \_\_\_\_\_ 11. \_\_\_\_\_ 21. \_\_\_\_\_

2. \_\_\_\_\_ 12. \_\_\_\_\_ 22. \_\_\_\_\_

3. \_\_\_\_\_ 13. \_\_\_\_\_ 23. \_\_\_\_\_

4. \_\_\_\_\_ 14. \_\_\_\_\_ 24. \_\_\_\_\_

5. \_\_\_\_\_ 15. \_\_\_\_\_ 25. \_\_\_\_\_

6. \_\_\_\_\_ 16. \_\_\_\_\_ 26. \_\_\_\_\_

7. \_\_\_\_\_ 17. \_\_\_\_\_ 27. \_\_\_\_\_

8. \_\_\_\_\_ 18. \_\_\_\_\_ 28. \_\_\_\_\_

9. \_\_\_\_\_ 19. \_\_\_\_\_ 29. \_\_\_\_\_

10. \_\_\_\_\_ 20. \_\_\_\_\_ 30. \_\_\_\_\_

Hours worked: From: \_\_\_\_\_ to \_\_\_\_\_ Total hours for the project: \_\_\_\_\_

Total number of man-hours for this project: \_\_\_\_\_

\_\_\_\_\_  
Signature of Adult Troop Leader

\_\_\_\_\_  
Date report Submitted

Note: A **Service Project Report** for each project along with the Robert E Long Award application must be submitted to the Hycotee District Advancement and Recognition Chairman. It must be post marked by December 31 of the award year.

*Approved by the Hycotee District Committee, October 4, 2000*